



## ADDENDUM

# 02 | 200310

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**Penn-Delco School District**

Secure Entry and Nurse Addition at  
2881 Pancoast Avenue, Aston, PA 19014

**Date of Addendum:** 10 March, 2020

**Marotta/Main Architects Project No.**  
18-PDSD-03

The original Project Manuals and Drawings dated 05 February, 2020 for the project noted above, are amended as noted in this Addendum No. 02

Receipt of this Addendum shall be acknowledged by inserting its number and date in the space provided on the Bid Form.

This Addendum consists of 02 Pages and all attachments listed.

### REMINDER:

02.01 The Bid Date has been extended / moved to **Monday March 16, 2020** at 2:00 PM, local time - at the District Admin Office, 2821 Concord Road, Aston, PA 19014.

### LEGAL SPECIFICATIONS:

02.02 Refer to Specification Section 00 43 22 Unit Prices Form. See attached revised Form.

- a. Delete Unit Prices 22A-6, 22A-7, and 22A-8.
- b. Delete Unit Price 22C-4.
- c. Delete Unit Price 22D-3.
- d. Delete Unit Prices 23D-4, 23D-5, 23D-6, 23D-7, 23D-8, and 23D-9.

02.03 Refer to Specification Section 01 22 00 Unit Prices

- a. Delete Unit Prices 22A-6, 22A-7, and 22A-8.
- b. Delete Unit Price 22C-4.
- c. Delete Unit Price 22D-3.
- d. Delete Unit Prices 23D-4, 23D-5, 23D-6, 23D-7, 23D-8, and 23D-9.

### ARCHITECTURAL:

02.04 Refer to Specification Section 08 41 13 ALUMINUM-FRAMED ENTRANCES AND STOREFRONTS – and MODIFY 2.2A.3a:

- a. Mega Term 50XT for exterior locations and 50D for interior vestibule locations - as manufactured by YKK AP.

02.05 Refer to Specification Section 08 44 13 GLAZED ALUMINUM CURTAINWALLS – and DELETE in its entirety.

02.06 Refer to Sheet A1.1, and MODIFY:

- a. Change "AL11" designation to "AL5" - to match A9.1.
- b. Change "AL13" designation to "AL7" - to match A9.1.

02.07 Refer to Sheet A9.1, and CLARIFY at interior vestibule storefront AL4, AL5, AL6, and AL7:

- a. Provide 1/4" thick glazing.
- b. Thermally-broken doors are not required.
- c. Head, jamb, and sill details can be adjusted accordingly.

**ELECTRICAL:**

02.08 DELETE – Specification Section 280513-1.6-C-3 MC fire cable in its entirety.  
All fire alarm cable shall be in EMT conduit

02.09 Refer to Sheet E3.1 – ADD 2 fire alarm manual pull stations in Vestibule A101, mount on new wall - one on each side of vestibule.

**END OF ADDENDUM 02**

Respectfully Submitted,

Christopher Peters, AIA  
Marotta/Main Architects, Inc.

**Attachments:**

- 00 43 22 Unit Prices Form

**18-PDSD-03 – Sun Valley High School – Secure Entry & Nurse Addition**

**DOCUMENT 00 43 22 - UNIT PRICES FORM**

1.1 BID INFORMATION

- A. Bidder: \_\_\_\_\_.
- B. Prime Contract: \_\_\_\_\_.
- C. Project Name: Sun Valley High School – Secure Entry & Nurse Addition
- D. Project Location: 2881 Pancoast Ave, Aston, PA 19014
- E. Owner: Penn Delco School District, 2821 Concord Road, Aston, PA 19014.
- F. Architect: MAROTTA/MAIN ARCHITECTS, 214 North Duke Street, Lancaster, PA 17602.
- G. Architect Project Number: 18-PDSD-03.

1.2 BID FORM SUPPLEMENT

- A. This form is required to be attached to the Bid Form.
- B. The undersigned Bidder proposes the amounts below be added to or deducted from the Contract Sum on performance and measurement of the individual items of Work.
- C. If the unit price does not affect the Work of this Contract, the Bidder shall indicate "NOT APPLICABLE."

1.3 UNIT PRICES

A. Unit Price No. 2A – Foundation Underpinning

1. \_\_\_\_\_ Dollars (\$) per s.f.

B. Unit Price No. 3A – Hydraulic Cement Underlayment

1. \_\_\_\_\_ Dollars (\$) per s.f.

C. Unit Price No. 4A – CMU Wall Construction

1. \_\_\_\_\_ Dollars (\$) per l.f.

D. Unit Price No. 7A – Roof Drains

1. \_\_\_\_\_ Dollars (\$) per unit.

E. Unit Price No. 9A – Partition Type P4

1. \_\_\_\_\_ Dollars (\$) per l.f.

F. Unit Price No. 9B – G.W.B. Bulkhead

1. \_\_\_\_\_ Dollars (\$) per l.f.

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G. Unit Price No. 22A – Domestic Water Pipe

|    |      |    |    |    |             |    |           |
|----|------|----|----|----|-------------|----|-----------|
| 1. | ¾"   | \$ | LF | \$ | per fitting | \$ | per valve |
| 2. | 1"   | \$ | LF | \$ | per fitting | \$ | per valve |
| 3. | 1 ¼" | \$ | LF | \$ | per fitting | \$ | per valve |
| 4. | 1 ½" | \$ | LF | \$ | per fitting | \$ | per valve |
| 5. | 2"   | \$ | LF | \$ | per fitting | \$ | per valve |

H. Unit Price No. 22B – Above Ground Sanitary and Vent Piping

|    |      |    |    |    |             |
|----|------|----|----|----|-------------|
| 1. | 1 ½" | \$ | LF | \$ | per fitting |
| 2. | 2"   | \$ | LF | \$ | per fitting |
| 3. | 3"   | \$ | LF | \$ | per fitting |
| 4. | 4"   | \$ | LF | \$ | per fitting |

I. Unit Price No. 22C – Underground Sanitary Piping within 5 feet of building

|    |    |    |    |    |             |
|----|----|----|----|----|-------------|
| 1. | 2" | \$ | LF | \$ | per fitting |
| 2. | 3" | \$ | LF | \$ | per fitting |
| 3. | 4" | \$ | LF | \$ | per fitting |

J. Unit Price No. 22D – Underground Storm Drainage Piping within 5 feet of building

|    |    |    |    |    |             |
|----|----|----|----|----|-------------|
| 1. | 3" | \$ | LF | \$ | per fitting |
| 2. | 4" | \$ | LF | \$ | per fitting |

K. Unit Price No. 22E – RWC Piping for Roof Drains

1. \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) per l.f..

L. Unit Price No. 23A – HVAC Diffusers

1. \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) per unit.

M. Unit Price No. 23B – Galvanized Steel Ductwork with exterior fiberglass duct insulation

|          |    |               |    |              |
|----------|----|---------------|----|--------------|
| 24 gauge | \$ | SF (straight) | \$ | SF (fitting) |
| 22 gauge | \$ | SF (straight) | \$ | SF (fitting) |
| 20 gauge | \$ | SF (straight) | \$ | SF (fitting) |

N. Unit Price No. 23C – Galvanized Steel Ductwork with fiberglass duct liner insulation

|          |    |               |    |              |
|----------|----|---------------|----|--------------|
| 24 gauge | \$ | SF (straight) | \$ | SF (fitting) |
| 22 gauge | \$ | SF (straight) | \$ | SF (fitting) |
| 20 gauge | \$ | SF (straight) | \$ | SF (fitting) |

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O. Unit Price No. 23D – Hydronic Piping

|    |      |    |    |    |             |    |           |
|----|------|----|----|----|-------------|----|-----------|
| 1. | ¾"   | \$ | LF | \$ | per fitting | \$ | per valve |
| 2. | 1"   | \$ | LF | \$ | per fitting | \$ | per valve |
| 3. | 1 ¼" | \$ | LF | \$ | per fitting | \$ | per valve |

P. Unit Price No. 26A – Duplex Receptacle

1. \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) per unit.

Q. Unit Price No. 26B – Exit Signs

1. \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) per unit.

R. Unit Price No. 27A – Cat6 outlet and cabling

1. \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) per unit.

S. Unit Price No. 28A – Fire Alarm Audible / Visual Device

2. \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) per unit.

T. Unit Price No. 28B – Pull Station

1. \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) per unit.

U. Unit Price No. 31A – Trench Rock Excavation – by Machine

1. \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) per c.y.

V. Unit Price No. 31B – Open / Bulk Rock Excavation – Machine

1. \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) per c.y.

W. Unit Price No. 31C – Unsuitable Soils

1. \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) per c.y.

X. Unit Price No. 31D – Compacted Backfill

1. \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) per c.y.

Y. Unit Price No. 31E – Imported Top Soil

1. \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) per c.y.

Z. Unit Price No. 31F – Bulk Run Gravel under Slab

1. \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) per c.y.

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AA. Unit Price No. 32A – Standard Duty Bituminious Paving (Parking Area)

1. \_\_\_\_\_ Dollars (\$) \_\_\_\_\_ per s.f.

BB. Unit Price No. 32D – Concrete Walk

1. \_\_\_\_\_ Dollars (\$) \_\_\_\_\_ per s.f.

CC. Unit Price No. 32E – Grass – Hydroseeding

1. \_\_\_\_\_ Dollars (\$) \_\_\_\_\_ per s.f.

DD. Unit Price No. 32F – Grass – Sodding

1. \_\_\_\_\_ Dollars (\$) \_\_\_\_\_ per s.f.

**18-PDSD-03 – Sun Valley High School – Secure Entry & Nurse Addition**

SUBMISSION OF BID SUPPLEMENT

Respectfully submitted this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Submitted By: \_\_\_\_\_  
(Insert name of bidding firm or corporation)

Authorized Signature: \_\_\_\_\_  
(Handwritten signature)

Signed By: \_\_\_\_\_  
(Type or print name)

Title: \_\_\_\_\_  
(Owner/Partner/President/Vice President)

**END OF DOCUMENT 00 43 22**