



## **ADDENDUM**

# 01 | 200227

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**Penn-Delco School District**

Secure Entry and Nurse Addition at  
2881 Pancoast Avenue, Aston, PA 19014

**Date of Addendum:** 27 February, 2020

**Marotta/Main Architects Project No.**  
18-PDSD-03

The original Project Manuals and Drawings dated 05 February, 2020 for the project noted above, are amended as noted in this Addendum No. 01.

Receipt of this Addendum shall be acknowledged by inserting its number and date in the space provided on the Bid Form.

This Addendum consists of 01 Pages and all attachments listed.

### **COMMENTS:**

01.01 The Bid Date has been extended / moved to **Monday March 16, 2020** at 2:00 PM, local time - at the District Admin Office, 2821 Concord Road, Aston, PA 19014.

Modify bid date in Specification Section 00 11 13 ADVERTISEMENT TO BID, paragraph 1.2A.

01.02 Refer to attached Pre-bid Meeting Report and sign-in sheet.

01.03 Delete specification sections 00 43 23 ALTERNATES FORM and 01 23 00 ALTERNATES.

01.04 Refer to Mechanical Drawings and ADD: "VRF ASHRAE 15 SCHEDULE" - Refer to MSK-01 for additional details

### **END OF ADDENDUM 01**

Respectfully Submitted,

Christopher Peters, AIA  
Marotta/Main Architects, Inc.

### **Attachments:**

- Pre-bid Meeting Report and Sign-in Sheet
- MSK-01

## MEETING AGENDA

## Pre-Bid Meeting Report

### Penn Delco School District

Secure Entry and Nurse Addition at:  
Sun Valley High School

**Date of Meeting:** 25 February, 2020

**Marotta/Main Architects Project No.**  
18-PDSD-03

01. Project Team Introductions:

- Penn Delco School District – Erik Zebley, Brian Datte
- Marotta/Main Architects - Christopher Peters, Wayne Manley

Design Team:

- Site/ Civil Engineers: G.D. Houtman and Son – Gus Houtman
- Structural Engineers: Joseph Barbato Associates – Mike Sheer, Rob Farella
- MEP Engineers: Alban Engineering – Dan Hartlaub, Steve Cramer

02. Bid Date and Time: **Bid has been extended to Monday March 16, 2020; same time and place**

Owner will receive sealed proposals until the time and date at the location indicated below. Owner will consider proposals prepared in compliance with the Instructions to Bidders issued by Owner, and delivered as follows:

Bid Date: ~~Thursday March 05, 2020~~ | Bid Time: 2:00 p.m., local time

Location: District Admin Office, 2821 Concord Road, Aston, PA 19014

03. This is a mandatory pre-bid conference for all prime bidders.

Additional site visits must be coordinated through the School District. No access will be made during school hours.

Additional pre-bid conferences may occur; prime contractors are only required to attend one.

04. The Bid Documents are only available through the Architect's Office. Bidding, Multiple Primes:

- General Construction Contract
- HVAC/Mechanical Construction Contract
- Plumbing Construction Contract
- Electrical Construction Contract

Bid Form Attachments: Refer to the Bid Submittal Checklist

- Schedule of Unit Prices
- Bid Bond Form (AIA A310)
- Non-Collusion Affidavit
- Agreement of Surety
- Statement of Contractor's Qualification and Financial Disclosure (AIA A305)

Refer to the General Conditions for Insurance Requirements, AIA A201, Article 11.

05. AIA Owner/Contractor Contracts will include: Payment and Performance Bonds, Certificate of Insurance, Release of Liens, and a Maintenance Bond
06. An RFI Form is included in the Specifications at the end of Instructions to Bidders.
  - All RFIs must be received 5 business days prior to the bid date.
  - RFIs should be submitted via email to Christopher Peters at [crp@marottamain.com](mailto:crp@marottamain.com); copy to: Wayne Manley at [wem@marottamain.com](mailto:wem@marottamain.com) and Maddie Ressler at [mbr@marottamain.com](mailto:mbr@marottamain.com)
  - RFI Request Form is required; each contractor shall number their RFIs.
  - Response will be returned on the RFI Request Form, and issued as a clarification or change to contract documents if required through addendum. Please submit as Word Doc or PDF.
  - All substitution requests must be received 10 business days before the bid date.
07. Successful bidders shall commence the Work upon receipt of the Notice to Proceed and shall complete the Work within the Contract Time, as follows:
  - a. All work shall be substantially completed as follows:
    - August 20, 2020 – Substantial completion - Vestibule/Entry/Canopy
    - December 18, 2020 – Substantial completion - Nurse Addition
  - b. Full and final completion shall be by December 30, 2020.
  - c. Refer to specifications and drawings for phased completion milestones and additional information. (For instance, refer to Specification Section 00 31 13 Preliminary Schedule.)
08. Liquidated Damages apply to this project. Refer to:
  - General Conditions A201 Article 8.4
  - Standard Form of Agreement Between Owner and Contractor, A101, Article 3
  - Specification Section 00 31 13 Preliminary Schedule outline milestone Liquidated Damages
09. Restrictions + Requirements
  - a. The use of tobacco products and controlled substances is strictly prohibited on School Property.
  - b. Employee screening is required. Fingerprint, State Police and Child Abuse background checks will be required on all employees prior to being on site.
  - c. The District has a mandatory background check. The procedure can be at: [www.pdsd.org](http://www.pdsd.org)
10. The Building Permits have been applied for and are in process. Permit fees will be paid by the Owner. Contractors are responsible for all licensing fees. The Township inspection fees are included in the Township permit fees, and thus are to be paid for by the Owner as well.
11. The District will allow usage of the existing water service and electrical power during construction.
12. A project overview was reviewed. Building and site tour of existing building and site occurred. Marotta/Main noted that this project is a reduction in scope from the previous bidding project, and that the drawings and specs for the scope remaining have largely remained unchanged.
13. Minutes: The Architect will record and distribute meeting minutes to attendees. Minutes will include list of meeting attendees and list of planholders. Drawings and specifications will be updated by addendum following this meeting, as necessary.

# PRE BID MEETING

SUN VALLEY HIGH SCHOOL – NURSE AND ENTRY ADDITIONS  
AND ADMIN RENOVATIONS

MM ARCHITECTS, INC. NO.:

18-PDSD-03

DATE OF MEETING:

25 February 2020

NAME	COMPANY / CONTRACT	PHONE	E-MAIL ADDRESS
Joy Kofchock	JBM Mechanical / HVAC + Plumbing	610-837-2428	<a href="mailto:info@jbmmechanical.com">info@jbmmechanical.com</a>
Chris Martel	Simplex / JCI	302-419-7671	<a href="mailto:Christopher.ladd.martel@JCI.com">Christopher.ladd.martel@JCI.com</a>
Jeff Endres	JR Metzger	610-494-7225	<a href="mailto:jendres@jrmetzger.com">jendres@jrmetzger.com</a>
Todd Fischer	John McManus	215-378-8782	<a href="mailto:tfischer@jismcmanus.com">tfischer@jismcmanus.com</a>
Ray Rhodes	Versatile Construction	484-482-6866	<a href="mailto:versatile@versatilecg.com">versatile@versatilecg.com</a>
Jon Werner	Paoella / GC	610-499-8950	<a href="mailto:jim@wpinc.net">jim@wpinc.net</a>
Nick Curtis	Hobbs + Co	610-485-4701	<a href="mailto:nickcurtis@hobbsandco.com">nickcurtis@hobbsandco.com</a>
Sean Gaffney	GEM Mechanical	610-842-3932	<a href="mailto:sean@gemmsi.com">sean@gemmsi.com</a>
Nate Snook	Jay R. Reynolds, Inc.	717-467-2755	<a href="mailto:wreynolds@jrrinc.com">wreynolds@jrrinc.com</a>
Vince Ford	Ford Bros. Electric	610-532-7204	<a href="mailto:Vince.ford@fordbrothers.net">Vince.ford@fordbrothers.net</a>
Jim McGoldrick	McGoldrick Electric, Inc.	610-789-2910	<a href="mailto:ryan@mcgoldrickelectric.com">ryan@mcgoldrickelectric.com</a>
Bob Bauma	Electri-Tech, Inc.	609-667-8221	<a href="mailto:rbauma@electritechinc.net">rbauma@electritechinc.net</a>
Paul McKeon	A Cutting Edge Corp.	610-499-8950	<a href="mailto:estimating@a-cutting-edge.com">estimating@a-cutting-edge.com</a>



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VARIABLE REFRIGERANT FLOW (VRF) FAN COIL UNIT SCHEDULE – ASHRAE 15

UNIT x.xx	AREA SERVED	TYPE	AREA (SQFT)	HEIGHT (FT)	VOLUME (CUBIC FT)	REFRIGERANT (LBS)	WEIGHT/VOLUME (LBS / CUBIC FT)	CRITICAL NUMBER (LBS / CUBIC FT)	LIMIT EXCEEDS?	UNIT x.xx
1.01	NURSE A142	CEILING CASSETTE	297	9.3	2771.9	41	0.0148	13/500	NO	1.01
1.02	OFFICE A144	CEILING CASSETTE	417	9.3	3878.1	41	0.0106	13/500	NO	1.02
1.03	EXAM A145	CEILING CASSETTE	417	9.3	3892.0	41	0.0105	13/500	NO	1.03
1.04	HALL A143	CEILING CASSETTE	320	9.0	2880.0	41	0.0142	13/500	NO	1.04
1.05	CORRIDOR A130.1	CEILING CASSETTE	682	9.2	6274.4	41	0.0065	13/500	NO	1.05
1.06	STUDENT SUPPORT A139	CEILING CASSETTE	682	9.2	6274.4	41	0.0065	13/500	NO	1.06
1.07	STUDENT SUPPORT A138	CEILING CASSETTE	682	9.2	6274.4	41	0.0065	13/500	NO	1.07
1.08	PSYCHOLOGIST A137	CEILING CASSETTE	682	9.2	6274.4	41	0.0065	13/500	NO	1.08

SECURE ENTRY AND NURSE SUITE ADDITION  
SUN VALLEY HIGH SCHOOL  
PENN-DELCO SCHOOL DISTRICT  
2881 PANCOAST AVENUE,  
ASTON, PA 19014

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DRAWN BY: JPG

DATE: 02/21/20

SHEET TITLE:  
**VRF  
ASHRAE 15  
SCHEDULE**

SHEET NUMBER:

**MSK-01**

SKETCH SHEET REFERENCE DWG. NUMBER: M9.1